

NOV 17 2008

**FAX TRANSMITTAL COVER SHEET**

**TO:** United States Patent and Trademark Office  
Group Art Unit 2128  
Attention: Examiner M. D. Masinick  
via Fax (571)-273-8300

**FROM:** William B. Noll  
fax and phone (850) 236-0548

**RE:** S.N. 10/668,897  
R. Giovanni Fima  
Docket No. 822WBN

**Pages to follow:** 8

**Date:** November 17, 2008

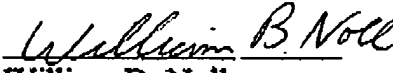
**Comments:** Further to the Preliminary Amendment filed 11/05/2008, and a conference held 11/13/2008, Applicant hereby submits a Supplemental Amendment to permit the Examiner to complete his examination.

NOV 17 2008

**UNITED STATES PATENT AND TRADEMARK OFFICE  
PATENT OPERATIONS**

In re Patent Application of )  
R. Giovanni Fima ) Examiner: Masinick, M.D.  
S.N. 10/668,897 ) Group Art Unit: 2128  
Filed: 09/23/2003 ) Docket No. 822WBN  
For: SYSTEMS AND METHODS FOR )  
MONITORING AND CONTROLLING )  
WATER CONSUMPTION )

I hereby certify that this correspondence was transmitted via phone Fax number (571) 273-8300, to the attention of Examiner M. D. Masinick, to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 17<sup>th</sup> day of Nov., 2008.

  
William B. Noll

**SUPPLEMENTAL AMENDMENT**

Commissioner for Patents  
Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Further to the Preliminary Amendment filed 11/05/2008, and to a conference held with Examiner Masinick on 11/13/2008, Applicant and his representative, Applicant hereby submits a Supplemental Amendment incorporating the understandings reached at the conference.

Amend claims 1, 13, 16 and 17 as shown on the attached status of claims 1 - 20.

At the Examiner's suggestion to help clarify and distinguish the claims hereof over the cited references, independent claims 1, 13 and 16 have been amended to specify the critical parameters to be monitored, namely water temperature and water pressure. Applicant demonstrated an exemplary system